



**दीपस्तंभ और दीपपोत निदेशालय**  
(पोत परिवहन, सड़क परिवहन एवं राजमार्ग मंत्रालय, भारत सरकार)  
**DIRECTORATE OF LIGHTHOUSES AND LIGHTSHIPS**  
(Ministry of Shipping, Road Transport & Highways, Govt. of India)

**Annexure-I**

**NOTICE OF VACANCY**

Applications are invited from the eligible Indian citizens for filling up of two post of Navigational Assistant III in pay band PB1, 5200-20200 with Grade Pay Rs.2800/- 2 posts in the Directorate of Lighthouses & Lightships, Chennai. Further details viz. name of the post, pay scale, age, educational qualification are as under:

Name of the Post	Pay on Pay Matrix pay	Age Limit	Educational and Other Qualifications required
(1)	(2)	(3)	(4)
Navigational Assistant Grade-III	2800/- G.P. Level-V on pay on pay matrix (7 <sup>th</sup> pay commission)	Between 18 and 27 years. Relaxable as per rule for OBC/ PH/ Ex. Serviceman. (Relaxable for Government servants up to the age of forty years in the case of General candidates and forty three years in the case of candidates belonging to OBC in accordance with the instruction or orders issued by the Central Government from time to time).  The crucial date for determining the age limit shall be last date for receipt of application.	Diploma in Electronics or Telecommunication or Electronics & Communication or Electrical & Electronics from an institution recognized by Central Government or State Government.

Name of the Directorate	No. of post & reservation	Application to be sent to
(5)	(6)	(7)
Chennai Directorate	1 UR 1 OBC	The Director, Dte. of Lighthouses & Lightships, "Deep Bhavan", 5/20, Jaffer Syrang Street, Chennai-600 001.

The last date for receipt of applications is **09/09/2019**. In respect of North East Region i.e. Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahual and Spiti District of Pangi Sub-division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep Islands the last date is **16/09/2019**. The applications received after the last date will not be entertained. **The applications should strictly be forwarded to The Director, Dte. of Lighthouses & Lightships, "Deep Bhavan", 5/20, Jaffer Syrang Street, Chennai-600 001.**

**APPLICATION FOR THE POST OF NAVIGATIONAL ASSISTANT GRADE-III**

(Please fill up the application in capital letters in own handwriting except Signatures in places indicated \$ where it should not be in capital letters)

Candidates are advised to go through the instruction before the submission of application

Application must be submitted in A4 size good quality paper only.

Paste (Do not staple) your recent passport size photograph (size 3.5cm x 3.5 cm) (not more than 3 months old) Not to be attested
\$
<b>Signature of candidate                  below the photograph</b>

1. Title :Mr./Mrs./Miss
2. Name of Candidate :
 

First Name	<table border="1" style="width: 100%; height: 15px;"></table>
Middle Name	<table border="1" style="width: 100%; height: 15px;"></table>
Last Name	<table border="1" style="width: 100%; height: 15px;"></table>
3. Father / Husband Name :
4. Address :
 

Flat/Room/Door/Block No.	<table border="1" style="width: 100%; height: 15px;"></table>
Name of Premises/Building/Village	<table border="1" style="width: 100%; height: 15px;"></table>
Road/Street/Lane	<table border="1" style="width: 100%; height: 15px;"></table>
Post Office	<table border="1" style="width: 100%; height: 15px;"></table>
Area/Locality/Taluka/Sub-Division	<table border="1" style="width: 100%; height: 15px;"></table>
Town/City/District	<table border="1" style="width: 100%; height: 15px;"></table>
State/Union Territory	<table border="1" style="width: 100%; height: 15px;"></table>
Pin Code	<table border="1" style="width: 100%; height: 15px;"></table>
5. Permanent Address :
 

Flat/Room/Door/Block No.	<table border="1" style="width: 100%; height: 15px;"></table>
Name of Premises/Building/Village	<table border="1" style="width: 100%; height: 15px;"></table>
Road/Street/Lane	<table border="1" style="width: 100%; height: 15px;"></table>
Post Office	<table border="1" style="width: 100%; height: 15px;"></table>
Area/Locality/Taluka/Sub-Division	<table border="1" style="width: 100%; height: 15px;"></table>
Town/City/District	<table border="1" style="width: 100%; height: 15px;"></table>
State/Union Territory	<table border="1" style="width: 100%; height: 15px;"></table>
Pin Code	<table border="1" style="width: 100%; height: 15px;"></table>
6. Nearest Railway Station :
7. Mobile No. : 



  
 Land Line No. STD Code 



 Phone No.
8. E-mail :
9. a) Community :
 

UR	<input type="checkbox"/>	SC	<input type="checkbox"/>	ST	<input type="checkbox"/>	OBC	<input type="checkbox"/>
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Community certificate to be submitted in the form as per prescribed Annexure as applicable.

b) If OBC, please state whether belonging to Minor Community: Yes  No

c) If Minority, indicate Community:
10. Gender :
 

Male	<input type="checkbox"/>	Female	<input type="checkbox"/>
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11. Nationality :
12. Date of Birth (DD/MM/YYYY):
 

<table border="1" style="width: 100%; height: 15px;"></table>	<table border="1" style="width: 100%; height: 15px;"></table>	<table border="1" style="width: 100%; height: 15px;"></table>	<table border="1" style="width: 100%; height: 15px;"></table>	<table border="1" style="width: 100%; height: 15px;"></table>	<table border="1" style="width: 100%; height: 15px;"></table>
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13. Age:
 

Years	<table border="1" style="width: 100%; height: 15px;"></table>	Months	<table border="1" style="width: 100%; height: 15px;"></table>	Days	<table border="1" style="width: 100%; height: 15px;"></table>
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14. Are you (i) Govt. Employee : Yes  No  (ii) Ex-Servicemen : Yes  No   
 (iii) Physically Handicapped : Yes  No  If yes, OA  OL  DW   
 AAV  LC if OL or OA
15. Visible Mark of Identification on Body:

16. Qualification: (fill in only those qualifications prescribed for the posts applied for)

(a) Academic	Qualification	University/ Board	Year of Passing	Subjects	Marks / % Obtained
S.S.C. / X / Matriculation					
Higher Secondary / XII /Intermediate					

Diploma from an institution recognized by Central Government or State Government

(b) Technical	Qualification	University/ Board	Year of Passing	Discipline	Marks / % Obtained

17. Details of previous & present employment held (in chronological order starting from present position backward) (Attach separate sheet, if required)

Name & Address of Employer	Designation & Scale of Pay	Date from	Date to	Nature of Job	Length of the service

18. Do you seek age relaxation (Tick in appropriate box)

SC	ST	OBC	Judicially separated / divorced woman / widow	J&K Resident	Ex-SM	PWD	Govt. servant / Other, if any

19. Document attached in proof of : (Indicate in relevant boxes indicated below ;

<input type="checkbox"/> Matric/SSCL Certificate (for DOB Proof)	<input type="checkbox"/> Qualification Certificates	<input type="checkbox"/> Mark list of all semester/year
<input type="checkbox"/> Community Certificate : SC/ST/OBC	<input type="checkbox"/> Disability Certificate - PwD	<input type="checkbox"/> Discharge Certificate for Ex-SM
<input type="checkbox"/> Self Declaration : OBC candidate	<input type="checkbox"/> No Objection Certificate	<input type="checkbox"/> Experience Certificate

20. Have you ever been detained in Police custody? Or convicted by Court of Law? Or any criminal case is pending or contemplated by Court of Law? Yes  No   
If any of this is Yes, give complete details thereto on separate paper.

21. Declaration :

"I hereby declare that all the statements made by me in the application are true and complete to the best of my knowledge and belief and nothing has been concealed or suppressed. I also understand that in case, any of my statement is found untrue during any stage of recruitment or thereafter, shall disqualify me for the post and I shall be liable for any action under the extant rules and my services are liable to be terminated without giving any notice or reason thereof."

Date :

Place :

**Left Thumb impression**

**Signature of Candidate**