

## THE GANDHIGRAM RURAL INSTITUTE

(Deemed to be University)

GANDHIGRAM - 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Education, Govt. of India
Accredited by NAAC with 'A' Grade (3rd Cycle)

# WALK-IN-INTERVIEW Notification for Engaging of Guest/Part Time Teachers

Venue : Board Room, Administrative Block

Date : 05.03.2021 Friday

Time : 10.00 a.m.

### **Instructions**

1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.

- 2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
- 3. The candidates are informed to appear **one hour before** the time allotted.
- 4. The University reserves the right to fill or not to fill the vacancies.

## **Minimum Qualifications as per UGC Regulations:**

A Master's Degree with 55% marks and 50% for SC/ST and OBC category (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned subject with M.Phil., Ph.D. and or SET/NET/SLET.

### **Experience:**

A minimum of two / three years experience in College / University level teaching.

S. No.	Schools / Departments / Centres	Qualification and Specialization
1.	School of Agriculture and Animal Sciences	Agronomy: A Master's Degree in Agronomy. Candidates must have cleared the ICAR-NET/Ph.D.
		Horticulture: A Master's Degree in Horticulture. Candidates must have cleared the ICAR-NET/Ph.D.
		<u>Plant Breeding and Genetics</u> : A Master's Degree in Plant Breeding and Genetics. Candidates must have cleared the ICAR-NET/Ph.D.



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# **Application Proforma for the engaging of Guest/Part-Time Teacher**

Photo

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Scho	ool/Department/Ce	entre :					
1.	Name of the Candid	ate					
2.	Gender		Male	Female	] Transgender		
3.	Community		SC	ST O	BC UR		
4.	Date of Birth		DD / MM / YYYY Age (as on 01-08-2020)				
5.	Address for Commu	Address for Communication					
	Pin code :						
	Cell No:						
	E-mail:						
	PAN						
	Aadhar No. (copy to	be enclosed)					
6.	Educational Qualification:						
	UG (Name of the De	gree with Major)				(	%)
	PG (Name of the Degree with subject) M.Phil. (Specialization/Branch & Year) with subject					(	%)
	Ph.D. (Specialization	/Branch & Year)					
	Post-Doctoral experi (indicate period & th						
	NET / SLET / SET (R	leg. No. & Year)					
7.	Details of Teaching Experience						
	Name of the post Name of the Unive			Period of service(s)			
	held	Institute / Organi	isation	From	То	Total	
	i)						
	ii) iii)						
	III <i>)</i>						
	Total			Years:	Months:		

	Research contributions made*						
8.							
	a) Total no. of research articles in UGC CARE listed journals / SCI journals						
	b) No. of books authored						
	c) No. of chapters in books authored						
	d) No. of presentations in the International conferences						
	e) No. of presentations in the National conferences						
	f) Details of patents (if any)						
	g) h-index						
	h) Total no. of citations						
9.	Awards / Honors received (if any)						
Spec	ific Remarks of the Dean / Head / Dire	Signature of the	Candidate				
FOR OFFICE USE ONLY  The qualification and specialization prescribed by UGC along with experience is verified with the original							
certificates and found correct. He / She is eligible to attend the interview.							
1.	2.	3.					
(Nam	e & Signature) (Name 8	k Signature) (Name & Signatu	re)				