## Bharathiar University, Coimbatore – 641 046 Entrepreneurship Development Hub Inviting Field Coordinator (Temporary)

### WALK IN INTERVIEW

#### No.BU/EDII-TN-HUB/47/2022

Applications are invited from qualified post graduates for the engagement of Field coordinator (on temporary basis) for Entrepreneurship Development Programme HUB that works with the following objectives:

➤ Capacity Building of faculty of members to support Entrepreneurship & Innovation.

Dated: 29.12.2022

- > Create and Build an Entrepreneurial & Innovative Ecosystem with effective partnership.
- ➤ Providing early exposure to Entrepreneurship and start-up culture to the young Arts and Science College Students.
- ➤ Offering various Funding agencies & Mentor support to students.
- **➤** Coordinating with spoke institutions for the above activities

#### **Eligibility:**

| Educational            | Post Graduate in Arts & Social Science / Humanities   |  |  |  |  |  |
|------------------------|---|--|--|--|--|--|
| <b>Qualification</b> : | with good communication skill & necessary Computer    |  |  |  |  |  |
|                        | knowledge.  |  |  |  |  |  |
| Preference:            | Experience in Entrepreneurship and related activities |  |  |  |  |  |
| Salary:                | Rs.20,000/- per month + Travelling Allowance not      |  |  |  |  |  |
|                        | exceeding Rs.5,000/-                                  |  |  |  |  |  |
| <b>Interview Date:</b> | 10.01.2023 at 10 a.m                                  |  |  |  |  |  |
| Venue:                 | BU-EDII Hub   |  |  |  |  |  |
|                        | Arignar Anna Central Library, 1st Floor,              |  |  |  |  |  |
|                        | Bharathiar University, Coimbatore-641046.             |  |  |  |  |  |

> The service of the post is purely temporary and the service can be terminating without assigning reasons at anytime.

#### **Nature of work:**

- > Field visit to spoke colleges located in Coimbatore, Erode, Tiruppur & Nilgiri Districts.
- > Conducting workshops, program for Faculty Development Training, Students Development Training and ideation contests.
- > File maintenance and documentation.

# **Bharathiar University, Coimbatore – 641 046 APPLICATION FOR ENGAGEMENT OF FIELD COORDINATOR- EDI (TEMPORARY)**

| 1  | Name (in Bl  | ock Letters):      |             |       |                          |  |                    |       |                      | ,      |  |
|----|--|--------------------|-------------|-------|--------------------------|--|--------------------|-------|----------------------|--------|--|
| 2  | Address for  | communication:     |             |       |                          |  |                    |       |                      |        |  |
| 3  | E-mail id:   |                    |             |       |                          |  |                    |       |                      |        |  |
| 4  | Mobile No:   |                    |             |       |                          |  |                    |       |                      |        |  |
| 5  | Nationality:   |                    |             |       |                          |  |                    | РНОТО |                      |        |  |
| 6  | Community  | :                  |             |       |                          |  |                    |       |                      |        |  |
| 7  | Sex:   |                    |             |       |                          |  |                    |       |                      |        |  |
| 8  | Date of Birth  |                    |             |       |                          |  |                    |       |                      |        |  |
| 9  | Educational  | Qualification (s): |             |       |                          |  |                    |       |                      |        |  |
|    | Degree   | Specialization     |             | Unive | University / Institution |  | Year of<br>Passing |       | CGPA /<br>Percentage |        |  |
|    |  |                    |             |       |                          |  |                    |       |                      |        |  |
|    |  |                    |             |       |                          |  |                    |       |                      |        |  |
|    |  |                    |             |       |                          |  |                    |       |                      |        |  |
| 10 | 10 Professional experience (Teaching / Industry / Research / Field Activities) |                    |             |       |                          |  |                    |       |                      |        |  |
|    |  |                    |             |       | D : 1                    |  | N                  | Т     | Total Experience     |        |  |
|    | Name of the organization   |                    | Designation |       | Period From To           |  | Nature of work     |       | Zears .              | Months |  |
|    |  |                    |             |       |                          |  |                    |       |                      |        |  |
|    |  |                    |             |       |                          |  |                    |       |                      |        |  |
|    |  |                    |             |       |                          |  |                    |       |                      |        |  |
|    |  |                    |             |       |                          |  |                    |       |                      |        |  |
| 11 | Additional in  | nformation if any  |             |       |                          |  |                    |       |                      |        |  |

Date:

Signature of the Applicant

Documents to be attached (Xerox copy only)

- 1. Community certificate
- 2. Transfer certificate (T.C)
- 3. Age proof
- 4. Educational qualification
- 5. Experience certificate

NB: The candidate is informed to bring their original at the time of interview and also to be in the venue at 9.45 a.m